

**Subject:** presentation

**From:** Nick Griffin </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=B0E600226AC647E7AF61B0D6034CEED6-NGRIFFIN>

**Date:** 04/06/2017 03:30 PM

**To:** Marie Rumsey <mrumsy@ccala.org>

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**Nicholas Ziff Griffin**

Director of Economic Development

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